

EASTER VIGIL

APRIL 8, 2022

8:00 PM

As We Gather

The Vigil of Easter is a special service designed to remember our Lord's resurrection. Moving from darkness to light, we remember that Jesus is our Light, we recall the mighty acts of God, and we pause to remember our Baptism. We do all this in the context of the greatest event in history: The Resurrection of Jesus Christ.

As a courtesy to others, please silence cell phones and other electronics.

+ SERVICE OF LIGHT +

(Everyone assembles in the Faith Chapel for the beginning of the service.)

INVOCATION

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: **Amen.**

INVITATION

Pastor: Beloved in the Lord, on this most holy night, in which our Lord Jesus passed over from death to life, we are gathered here in vigil and prayer. This is the Passover of the Lord in which, by hearing His Word and celebrating His Sacraments, we share in His victory over death.

PRAYER

Pastor: Let us pray.

O God, You are like a refiner's fire, and Your Spirit enkindles the hearts of Your faithful people with the fire of Your love. Bless, we implore You, this new flame and those who keep this joyful Easter festival that, burning with desire for life with You, we may be found rightly prepared to share in the Feast of Light which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

The cross is traced on the paschal candle.

BLESSING OF THE PASCHAL CANDLE

Pastor: Christ Jesus, the same yesterday, today, and forever, the beginning and the ending,
The Greek letters Alpha and Omega are traced on the paschal candle.

Pastor: the Alpha and the Omega.

The year is traced on the paschal candle.

Pastor: His are time and eternity; His are the glory and dominion, now and forever.

Five wax nails are placed into the paschal candle.

Pastor: By His wounds, we have healing both now and forever. Amen.

The paschal candle is lit.

Pastor: May the light of Christ, who is risen in glory from the dead, scatter all the darkness of our hearts and minds.

PRAYER

Pastor: Let us pray.

Almighty and most merciful God, pour out on us Your abundant blessing that all who in true faith share this night in joyful celebration of the resurrection of our Lord Jesus Christ from the dead may be filled with Your heavenly benediction. Once we were in darkness, but now we are in the Light, even Jesus Christ, our Lord.

People: Amen.

PROCESSION

*The congregation will proceed behind the paschal candle and come into the sanctuary
During the procession the Pastor and congregation will say three times:)*

Pastor: The Light of Christ.

People: Thanks be to God.

EXSULTET

Pastor: Rejoice now, all you heav'nly choirs of angels; rejoice now, all creation; sound forth, trumpet of salvation, and proclaim the triumph of our King. Rejoice, too, all the earth, in the radiance of the light now poured upon you and made brilliant by the brightness of the everlasting King; know that the ancient darkness has been forever banished. Rejoice, O Church of Christ, clothed in the brightness of this light; let all this house of God ring out with rejoicing, with the praises of all God's faithful people.

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places, with all our heart and mind and voice, praise You, O Lord, Holy Father, almighty everlasting God, and Your only-begotten Son, Jesus Christ. For He is the very Paschal Lamb who offered Himself for the sin of the world, who has cleansed us by the shedding of His precious blood.

This is the night when You brought our fathers, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry ground. This is the night when all who believe in Christ are delivered from bondage to sin and are restored to life and immortality. This is the night when Christ, the Life, arose from the dead. The seal of the grave is broken and the morning of the new creation breaks forth out of night.

Oh, how wonderful and beyond all telling is Your mercy toward us, O God, that to redeem a slave You gave Your Son. How holy is this night when all wickedness is put to flight and sin is washed away. How holy is this night when innocence is restored to the fallen and joy is given to those downcast. How blessed is the night when man is reconciled to God in Christ.

Holy Father, accept now the evening sacrifices of our thanksgiving and praise. Let Christ, the true light and morning star, shine in our hearts, He who gives light to all creation, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

Please be seated.

+ SERVICE OF READINGS +

INTRODUCTION TO READINGS

Pastor: In this most holy night, our Savior, Christ the Lord, broke the power of death and by His resurrection brought life and salvation to all creation. Let us praise the Lord, for He truly keeps His word. The sun of righteousness has dawned upon us who have sat in darkness and in the shadow of death.

THE CREATION

Genesis 1:1–2:3

In the beginning God created the Heavens and the earth. ² Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

³ And God said, “Let there be light,” and there was light. ⁴ God saw that the light was good, and He separated the light from the darkness. ⁵ God called the light “day,” and the darkness He called “night.” And there was evening, and there was morning—the first day.

⁶ And God said, “Let there be a vault between the waters to separate water from water.” ⁷ So God made the vault and separated the water under the vault from the water above it. And it was so. ⁸ God called the vault “sky.” And there was evening, and there was morning—the second day.

⁹ And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. ¹⁰ God called the dry ground “land,” and the gathered waters He called “seas.” And God saw that it was good.

¹¹ Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so. ¹² The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. ¹³ And there was evening, and there was morning—the third day.

¹⁴ And God said, “Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, ¹⁵ and let them be lights in the vault of the sky to give light on the earth.” And it was so. ¹⁶ God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. ¹⁷ God set them in the vault of the sky to give light on the earth, ¹⁸ to govern the day and the night, and to separate light from darkness. And God saw that it was good. ¹⁹ And there was evening, and there was morning—the fourth day.

²⁰ And God said, “Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky.” ²¹ So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” ²³ And there was evening, and there was morning—the fifth day.

²⁴ And God said, “Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.” And it was so. ²⁵ God made the wild animals according to their kinds, the livestock according to

their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

²⁶ Then God said, “Let us make mankind in our image, in Our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.”

²⁷ So God created mankind in His own image,
in the image of God He created them;
male and female He created them.

²⁸ God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”

²⁹ Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. ³⁰ And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

³¹ God saw all that He had made, and it was very good. And there was evening, and there was morning—the sixth day.

2 Thus the Heavens and the earth were completed in all their vast array. ² By the seventh day God had finished the work He had been doing; so on the seventh day He rested from all His work. ³ Then God blessed the seventh day and made it holy, because on it He rested from all the work of creating that He had done.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Pastor: Let us pray.

Almighty God, through Your Word and Spirit You most wonderfully created all things, and through the Word made flesh You brought new life to fallen humanity. Grant that in Your mercy we may be conformed to the image of Him who shares fully in our humanity, even Jesus Christ, our Lord.

People: **Amen.**

THE FLOOD *Genesis 7:1–5, 11–18; 8:6–18; 9:8–13*

The LORD then said to Noah, “Go into the ark, you and your whole family, because I have found you righteous in this generation. ² Take with you seven pairs of every kind of clean animal, a male and its mate, and one pair of every kind of unclean animal, a male and its mate, ³ and also seven pairs of every kind of bird, male and female, to keep their various kinds alive throughout the earth. ⁴ Seven days from now I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made.”

⁵ And Noah did all that the LORD commanded him.

In the six hundredth year of Noah’s life, on the seventeenth day of the second month—on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened. ¹² And rain fell on the earth forty days and forty nights.

¹³ On that very day Noah and his sons, Shem, Ham and Japheth, together with his wife and the wives of his three sons, entered the ark. ¹⁴ They had with them every wild animal according to its kind, all livestock according to their kinds, every creature that moves along the ground according to its kind and every bird according to its kind, everything with wings. ¹⁵ Pairs of all creatures that have the breath of life in them came to Noah and entered the ark. ¹⁶ The animals going in were male and female of every living thing, as God had commanded Noah. Then the LORD shut him in.

¹⁷ For forty days the flood kept coming on the earth, and as the waters increased they lifted the ark high above the earth. ¹⁸ The waters rose and increased greatly on the earth, and the ark floated on the surface of the water.

After forty days Noah opened a window he had made in the ark ⁷ and sent out a raven, and it kept flying back and forth until the water had dried up from the earth. ⁸ Then he sent out a dove to see if the water had receded from the surface of the ground. ⁹ But the dove could find nowhere to perch because there was water over all the surface of the earth; so it returned to Noah in the ark. He reached out his hand and took the dove and brought it back to himself in the ark. ¹⁰ He waited seven more days and again sent out the dove from the ark. ¹¹ When the dove returned to him in the evening, there in its beak was a freshly plucked olive leaf! Then Noah knew that the water had receded from the earth. ¹² He waited seven more days and sent the dove out again, but this time it did not return to him.

¹³ By the first day of the first month of Noah’s six hundred and first year, the water had dried up from the earth. Noah then removed the covering from the ark and saw that the surface of the ground was dry. ¹⁴ By the twenty-seventh day of the second month the earth was completely dry.

¹⁵ Then God said to Noah, ¹⁶ “Come out of the ark, you and your wife and your sons and their wives. ¹⁷ Bring out every kind of living creature that is with you—the birds, the animals, and all the creatures that move along the ground—so they can multiply on the earth and be fruitful and increase in number on it.”

¹⁸ So Noah came out, together with his sons and his wife and his sons’ wives.

Then God said to Noah and to his sons with him: ⁹ “I now establish My covenant with you and with your descendants after you ¹⁰ and with every living creature that was with you—the birds, the livestock and all the wild animals, all those that came out of the ark with you—every living

creature on earth. ¹¹ I establish my covenant with you: Never again will all life be destroyed by the waters of a flood; never again will there be a flood to destroy the earth.”

¹² And God said, “This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come: ¹³ I have set my rainbow in the clouds, and it will be the sign of the covenant between Me and the earth.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Pastor: Let us pray.

O Lord, You kill and You raise to life; You brought the flood upon a wicked and perverse generation, and yet You saved faithful Noah and his family in the ark. Keep us in safety in the ark of Christ’s Body, the Church, that Your mercy may come to its fullness and Your salvation be preached to the ends of the earth; through Jesus Christ, our Lord.

People: **Amen.**

THE TESTING OF ABRAHAM

Genesis 22:1–18

Some time later God tested Abraham. He said to him, “Abraham!”

“Here I am,” he replied.

² Then God said, “Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you.”

³ Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. ⁴ On the third day Abraham looked up and saw the place in the distance. ⁵ He said to his servants, “Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.”

⁶ Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, ⁷ Isaac spoke up and said to his father Abraham, “Father?”

“Yes, my son?” Abraham replied.

“The fire and wood are here,” Isaac said, “but where is the lamb for the burnt offering?”

⁸ Abraham answered, “God himself will provide the lamb for the burnt offering, my son.” And the two of them went on together.

⁹ When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. ¹⁰ Then he reached out his hand and took the knife to slay his son. ¹¹ But the angel of the LORD called out to him from heaven, “Abraham! Abraham!”

“Here I am,” he replied.

¹² “Do not lay a hand on the boy,” he said. “Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.”

¹³ Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. ¹⁴ So Abraham called that place The LORD Will Provide. And to this day it is said, “On the mountain of the LORD it will be provided.”

¹⁵ The angel of the LORD called to Abraham from heaven a second time ¹⁶ and said, “I swear by myself, declares the LORD, that because you have done this and have not withheld your son, your only son, ¹⁷ I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, ¹⁸ and through your offspring all nations on earth will be blessed because you have obeyed Me.”

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Pastor: Let us pray.

O God, since You promised faithful Abraham that he would be the father of a great multitude, You provided a substitute for his son Isaac. In the fullness of time, You sent Your Son, the Lamb who takes away the sin of the world, to lay down His life that we might live as faithful children of Abraham. Grant to all people a living trust in Your mercy; through Jesus Christ, our Lord.

People: **Amen.**

ISRAEL'S DELIVERANCE AT THE RED SEA

Exodus 14:10–15:1

¹⁰ As Pharaoh approached, the Israelites looked up, and there were the Egyptians, marching after them. They were terrified and cried out to the Lord. ¹¹ They said to Moses, “Was it because there were no graves in Egypt that you brought us to the desert to die? What have you done to us by bringing us out of Egypt? ¹² Didn’t we say to you in Egypt, ‘Leave us alone; let us serve the Egyptians’? It would have been better for us to serve the Egyptians than to die in the desert!”

¹³ Moses answered the people, “Do not be afraid. Stand firm and you will see the deliverance the Lord will bring you today. The Egyptians you see today you will never see again.

¹⁴ The Lord will fight for you; you need only to be still.”

¹⁵ Then the Lord said to Moses, “Why are you crying out to me? Tell the Israelites to move on. ¹⁶ Raise your staff and stretch out your hand over the sea to divide the water so that the Israelites can go through the sea on dry ground. ¹⁷ I will harden the hearts of the Egyptians so that they will go in after them. And I will gain glory through Pharaoh and all his army, through

his chariots and his horsemen. ¹⁸ The Egyptians will know that I am the Lord when I gain glory through Pharaoh, his chariots and his horsemen.”

¹⁹ Then the angel of God, who had been traveling in front of Israel’s army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them, ²⁰ coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other side; so neither went near the other all night long.

²¹ Then Moses stretched out his hand over the sea, and all that night the Lord drove the sea back with a strong east wind and turned it into dry land. The waters were divided, ²² and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.

²³ The Egyptians pursued them, and all Pharaoh’s horses and chariots and horsemen followed them into the sea. ²⁴ During the last watch of the night the Lord looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion. ²⁵ He jammed the wheels of their chariots so that they had difficulty driving. And the Egyptians said, “Let’s get away from the Israelites! The Lord is fighting for them against Egypt.”

²⁶ Then the Lord said to Moses, “Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen.” ²⁷ Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing toward it, and the Lord swept them into the sea. ²⁸ The water flowed back and covered the chariots and horsemen—the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived.

²⁹ But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. ³⁰ That day the Lord saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore. ³¹ And when the Israelites saw the mighty hand of the Lord displayed against the Egyptians, the people feared the Lord and put their trust in Him and in Moses his servant.

15 Then Moses and the Israelites sang this song to the Lord:

“I will sing to the Lord,
for He is highly exalted.
Both horse and driver
He has hurled into the sea.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Pastor: Let us pray.

O God, You once delivered Your people Israel from bondage under Pharaoh and led them by a pillar of cloud and fire through the sea to safety. Grant that we may so follow Christ that through the waters of Baptism we may daily die and rise with Him and walk in safety through the wilderness of this life until we see Your salvation; through Jesus Christ, our Lord.

People: **Amen.**

THE VALLEY OF DRY BONES

Ezekiel 37:1–14

The hand of the LORD was on me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones. ² He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. ³ He asked me, “Son of man, can these bones live?”

I said, “Sovereign LORD, You alone know.”

⁴ Then He said to me, “Prophecy to these bones and say to them, ‘Dry bones, hear the word of the LORD! ⁵ This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life. ⁶ I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD.’”

⁷ So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. ⁸ I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

⁹ Then He said to me, “Prophecy to the breath; prophecy, son of man, and say to it, ‘This is what the Sovereign LORD says: Come, breath, from the four winds and breathe into these slain, that they may live.’” ¹⁰ So I prophesied as He commanded me, and breath entered them; they came to life and stood up on their feet—a vast army.

¹¹ Then He said to me: “Son of man, these bones are the people of Israel. They say, ‘Our bones are dried up and our hope is gone; we are cut off.’ ¹² Therefore prophecy and say to them: ‘This is what the Sovereign LORD says: My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. ¹³ Then you, my people, will know that I am the LORD, when I open your graves and bring you up from them. ¹⁴ I will put My Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it, declares the LORD.’”

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Pastor: Let us pray.

O God, Your Son came as the Son of Man to breathe His Word and Spirit upon the dry, dead bones of Adam’s children. Grant that we may hear Your holy Word, receive Your Spirit, and rise each day from the death of sin to live in newness of life before You; through Jesus Christ, our Lord.

People: **Amen.**

JOB CONFESSES THE REDEEMER

Job 19:20–27

I am nothing but skin and bones;
I have escaped only by the skin of my teeth.

²¹ “Have pity on me, my friends, have pity,
for the hand of God has struck me.

²² Why do you pursue me as God does?
Will you never get enough of my flesh?

²³ “Oh, that my words were recorded,
that they were written on a scroll,
²⁴ that they were inscribed with an iron tool on lead,
or engraved in rock forever!
²⁵ I know that my Redeemer lives,
and that in the end He will stand on the earth.
²⁶ And after my skin has been destroyed,
yet in my flesh I will see God;
²⁷ I myself will see Him
with my own eyes—I, and not another.
How my heart yearns within me!

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Pastor: Let us pray.

Almighty God, our great Redeemer, in the sacrifice of Your Son You put to death our wretched flesh and in His rising restored our life. Grant that we may always cling to Christ by faith in this life that at the last we may rejoice to stand in our own flesh and see You face to face; through Jesus Christ, our Lord.

People: **Amen.**

JONAH PREACHES TO NINEVEH

Jonah 3:1–10

Then the word of the LORD came to Jonah a second time: ²“Go to the great city of Nineveh and proclaim to it the message I give you.”

³ Jonah obeyed the word of the LORD and went to Nineveh. Now Nineveh was a very large city; it took three days to go through it. ⁴ Jonah began by going a day’s journey into the city, proclaiming, “Forty more days and Nineveh will be overthrown.” ⁵ The Ninevites believed God. A fast was proclaimed, and all of them, from the greatest to the least, put on sackcloth.

⁶ When Jonah’s warning reached the king of Nineveh, he rose from his throne, took off his royal robes, covered himself with sackcloth and sat down in the dust. ⁷ This is the proclamation he issued in Nineveh:

“By the decree of the king and his nobles:

Do not let people or animals, herds or flocks, taste anything; do not let them eat or drink. ⁸ But let people and animals be covered with sackcloth. Let everyone call urgently on God. Let them give up their evil ways and their violence. ⁹ Who knows? God may yet relent and with compassion turn from His fierce anger so that we will not perish.”

¹⁰ When God saw what they did and how they turned from their evil ways, He relented and did not bring on them the destruction He had threatened.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Pastor: Let us pray.

O God, as the prophet Jonah spent three days in the belly of the great fish, so Your Son Jesus spent three days in the heart of the earth. Grant us repentance to embrace our death in Him through Holy Baptism and to proclaim His victory over sin and death to all the world; through the same Jesus Christ, our Lord.

People: **Amen.**

THE GATHERING OF GOD'S PEOPLE

Zephaniah 3:12–20

But I will leave within you
the meek and humble.

The remnant of Israel
will trust in the name of the LORD.

¹³ They will do no wrong;
they will tell no lies.

A deceitful tongue
will not be found in their mouths.

They will eat and lie down
and no one will make them afraid.”

¹⁴ Sing, Daughter Zion;
shout aloud, Israel!

Be glad and rejoice with all your heart,
Daughter Jerusalem!

¹⁵ The LORD has taken away your punishment,
He has turned back your enemy.

The LORD, the King of Israel, is with you;
never again will you fear any harm.

¹⁶ On that day
they will say to Jerusalem,

“Do not fear, Zion;
do not let your hands hang limp.

¹⁷ The LORD your God is with you,
the Mighty Warrior who saves.

He will take great delight in you;
in His love He will no longer rebuke you,
but will rejoice over you with singing.”

¹⁸ “I will remove from you
all who mourn over the loss of your appointed festivals,
which is a burden and reproach for you.

¹⁹ At that time I will deal
with all who oppressed you.

I will rescue the lame;
I will gather the exiles.
I will give them praise and honor
in every land where they have suffered shame.
²⁰At that time I will gather you;
at that time I will bring you home.
I will give you honor and praise
among all the peoples of the earth
when I restore your fortunes
before your very eyes,"
says the LORD.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Pastor: Let us pray.

Look in mercy, O Lord, upon Your faithful people, and by Word and Spirit bring to completion that good work which You have begun in us. Gather in Your people that all the world may see and know that what has been cast down is raised up and what has grown old is made new, until the work You have begun in us is brought to its joyful fulfillment in the day of our Lord Jesus Christ.

People: Amen.

+ SERVICE OF HOLY BAPTISM +

BAPTISMAL ADDRESS

Pastor: On this holiest of nights, the whole Church of our Lord Jesus Christ recalls His death and burial, rejoicing with great joy in the Gospel of His glorious and mighty resurrection from the dead. The apostle Paul says: "Do you not know that all of us who were baptized into Christ were baptized into His death? We were therefore buried with Him through Baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. If we have been united with Him in His death, we will certainly be united with Him in His resurrection."

The Spirit moved over the waters at creation and brought life. Noah and his family were saved by the waters of the flood. Israel passed through the waters of the Red Sea and was saved from bondage. In the waters of the Jordan, Jesus was baptized. And this Jesus commanded that His followers were to make disciples of all and to baptize them. In our Baptism, God has given us new life, rescued us from slavery to sin, made us members of His family. We remember our Baptism with joy!

HYMN OF BAPTISM**"All Who Believe and are Baptized"****LSB 601**

1 All who believe and are baptized
 Shall see the Lord's salvation;
 Baptized into the death of Christ,
 They are a new creation.
 Through Christ's redemption they shall stand
 Among the glorious, heav'nly band
 Of ev'ry tribe and nation.

2 With one accord, O God, we pray:
 Grant us Your Holy Spirit.
 Help us in our infirmity
 Through Jesus' blood and merit.
 Grant us to grow in grace each day
 That by this sacrament we may
 Eternal life inherit.

Pastor: I now ask you to renew the promises made at your Baptism, to profess your faith in Jesus Christ, and to turn your back on the devil and all his works and all his ways.

REAFFIRMATION OF BAPTISM

Pastor: Do you renounce the devil?

People: Yes, I renounce him.

Pastor: Do you renounce all his works?

People: Yes, I renounce them.

Pastor: Do you renounce all his ways?

People: Yes, I renounce them.

PROFESSION OF FAITH

Pastor: Do you believe in God, the Father Almighty, maker of heaven and earth?

People: Yes, I believe in God, the Father Almighty, maker of heaven and earth.

Pastor: Do you believe in Jesus Christ, His only Son?

People: Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

Pastor: Do you believe in the Holy Spirit?

People: Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Pastor: Do you promise to continue steadfast in this faith and in the promise of your Baptism, and, as a member of the Church, to be diligent in the use of the means of grace and prayer?

People: Yes, with the help of God.

(Those who would like to be marked with water from the font in the sign of the cross may come forward at this time.)

+ SERVICE OF THE WORD +

(please rise)

HOLY GOSPEL

John 20:1-18

Pastor: The Holy Gospel according to St. John, the 20th chapter.

People: **Glory to You, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ² So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!"

³ So Peter and the other disciple started for the tomb. ⁴ Both were running, but the other disciple outran Peter and reached the tomb first. ⁵ He bent over and looked in at the strips of linen lying there but did not go in. ⁶ Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, ⁷ as well as the cloth that had been wrapped around Jesus' head. The cloth was still lying in its place, separate from the linen. ⁸ Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. ⁹ (They still did not understand from Scripture that Jesus had to rise from the dead.)

¹⁰ Then the disciples went back to where they were staying. ¹¹ Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb ¹² and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

¹³ They asked her, "Woman, why are you crying?"

"They have taken my Lord away," she said, "and I don't know where they have put him." ¹⁴ At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

¹⁵ He asked her, "Woman, why are you crying? Who is it you are looking for?"

Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him."

¹⁶ Jesus said to her, "Mary."

She turned toward him and cried out in Aramaic, "Rabboni!" (which means "Teacher").

¹⁷ Jesus said, "Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'"

¹⁸ Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

(after the reading)

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

(The candles are lit, and the lights are turned on.)

EASTER ACCLAMATION

Pastor: Alleluia. Christ is risen!

People: He is risen indeed! Alleluia!

Pastor: O God, who made this most holy night to shine with the glory of the resurrection of our Lord, preserve in all Your people the spirit of adoption which You have given, that made alive in body and soul, they may serve You purely; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The almighty and merciful Lord, the Father, the Son, + and the Holy Spirit, bless and preserve you.

People: Amen.

HYMN

“Christ the Lord Is Risen Today; Alleluia” (LSB 463)

1 Christ the Lord is ris'n today; Alleluia!
Christians, hasten on Your way; Alleluia!
Offer praise with love replete, Alleluia!
At the paschal victim's feet. Alleluia!

3 Hail, the victim undefiled, Alleluia!
God and sinners reconciled, Alleluia!
When contending death and life, Alleluia!
Met in strange and awesome strife. Alleluia!

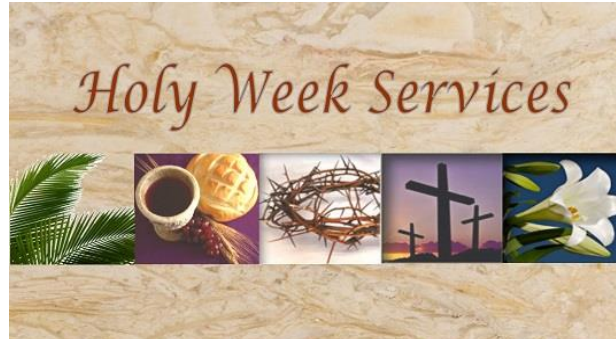
2 For the sheep the Lamb has bled, Alleluia!
Sinless in the sinner's stead. Alleluia!
Christ the Lord is ris'n on high; Alleluia!
Now He lives, no more to die. Alleluia!

4 Christians, on this holy day, Alleluia!
All Your grateful homage pay; Alleluia!
Christ the Lord is ris'n on high; Alleluia!
Now He lives, no more to die. Alleluia!

Offering

<http://stjohnslutheran.net/give/>

(You may also mail your offering to St. John's (3521 Linda Vista, Napa, CA 94558)



April 9 Easter Sunday 8:30 AM – Sanctuary and Streaming
10:30 AM – Sanctuary

Serving in Worship Today

Preacher	Rev. Michael A. Schmid
Lay Readers	Ruth Peterson, Susan Clark Anne Heine, Erin Blackwood Bill Clark
Sound Technician	
Streaming Technician	
Worship Preparation Team	Betsy Gewirz, Bob & Doris Klein
Ushers	Lisa De Young & Soren De Young
Projection Technician	Brian Schoenfeld
Organist	Erin Blackwood